



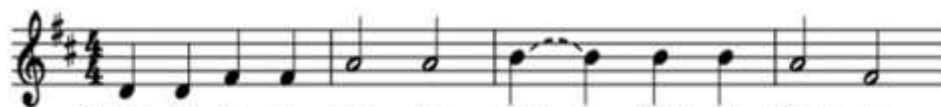
May 30-2021

10:00 AM

Gathering Hymn:

HOLY, HOLY, HOLY

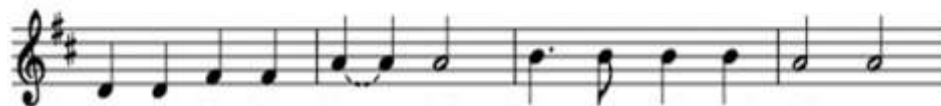
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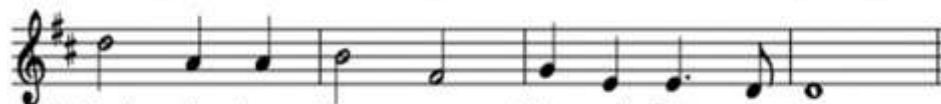
1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Who was, and is, and ev - er - more shall be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11 12 12 10; Reginald Heber, 1783–1826, alt. Music: John B. Dykes, 1823–1876.

Penitential Rite:

Lord, have mercy...Lord, have mercy.

Christ, have mercy...Christ, have mercy.

Lord, have mercy...Lord, Have mercy.

Glory To God

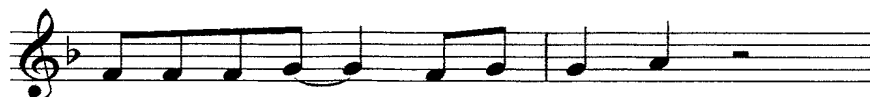
Festival Mass

Terry Piontkowski

Refrain:



Glo-ry to God, — glo-ry to God!



Glo-ry to God, — in the high - est!



Glo-ry to God, — glo-ry to God! and on



earth peace to peo-ple of good will. —

Verse 1.



We praise you, We bless you, we a -



dore you, we glo-ri - fy you, — we



give you thanks, for your great glo-ry.

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Verse 2.

Lord God, heav'n-ly king, O God, al-migh-ty
Fath-er. Lord Je-sus Christ, on-ly be-got-ten
Son, Lord God, Lamb of God, Son of the
Fath-er, you take a-way the sins of the world, have
mer-cy on_ us. You take a-way the
sins of the world, re - ceive our prayer... You are
seat-ed at the right hand of the Fa -
To Refrain
ther, have mer - cy on_ us.

Verse 3.

For You a - lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fath - er. A -
To Refrain
men.

Liturgy Of The Word:

First Reading:

Responsorial Psalm:

Psalm 33



Bless-ed the peo-ple the Lord has cho-sen to be his own.

- | | |
|---|--|
| 1. Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full. | the people he has chosen
for his own inheritance. |
| 2. By the word of the LORD
the heavens were made;
by the breath of his mouth all their host.
For he spoke, and it was made;
he commanded, and it stood forth. | 4. See, the eyes of the LORD
are upon those who fear him,
upon those who hope for his kindness,
to deliver them from death
and preserve them in spite of famine. |
| 3. Exult, you just, in the LORD;
praise from the upright is fitting.
Blessed the nation whose God is the LORD, | 5. Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you. |

Note: Holy Trinity, Year B: Verses 1, 2, 4, 5; 19th Sunday in Ordinary Time, Year C: Verses 3, 4, 5

Text: Psalm 33:4-5, 6, 9, 18-19, 20, 22; 1, 12, 18-19, 20-22. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved.
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Second Reading:

Gospel Acclamation:

Halle Halle

Gospel:

Homily:

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

Petition Response: "Lord, hear our prayer".

Liturgy Of The Eucharist:

Presentation:

Refrain



One bread, one bod - y, one Lord of all,
Un pan, un cuer-po, un so - lo Se-ñor,

And we, though
En nues - tra

man-y, through-out the earth, we are one bod - y in this
pro-pia di - ver - si - dad, un cuer-po so - mos en

Verses



one Lord.	1. Gen-tile or Jew, —	ser - vant or
<i>el Se-ñor.</i>	2. Man - y the gifts, —	man - y the
	3. Grain for the fields, —	scat-tered and
	1. <i>Sier-vo y Se - ñor, —</i>	<i>hom-bre y mu -</i>
	2. <i>Do - nes sin par, —</i>	<i>o - bras sin</i>
	3. <i>Gra - nos de tri-go</i>	<i>se co - se - cha -</i>

to Refrain



1. free,	wom - an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.
1. <i>jer,</i>	<i>u - no en Dios</i>	<i>se - rán.</i>
2. <i>fin,</i>	<i>mas u - no en el</i>	<i>Se - ñor.</i>
3. <i>rán</i>	<i>pa - ra for - mar</i>	<i>un pan.</i>

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.
 English, John Foley, S.J., b. 1939; Spanish tr. of refrain and verses 1, 2, Salomón Mussiott, alt.; verse 3,
 Pedro Rubalcava, b. 1958. Text and music © 1978, 1996, 2003, John B. Foley, S.J., and OCP. All rights reserved.

Communion Hymn:

ABBA! FATHER!

Carey Landry

Refrain Ab - ba, Ab - ba, Fa -

Verses 1. Mold us, mold us and fash - ion
2. Fa - ther, may we be one in
3. Glo - ry, glo - ry and praise to

ther. You are the pot - ter;

1. us in - to the im - age
2. you. May we be one in you
3. you. Glo - ry and praise to you

we are the clay, the work of your

1. Je - sus, your Son, of Je - sus, your
2. he is in you, and you are in
3. ev - er, a - men, for - ev - er, a -

hands. (to Verses) Ab - ba!

1. Son. (to Refrain)
2. him. (to Refrain)
3. men. (to Refrain)

Text: Refrain based on Jeremiah 18:6; Romans 8:15; verse 1 based on Romans 8:29, verse 2 based on John 17:21.
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Act of Communion Prayer) **For those at Home**

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

*Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.*

*I embrace You as if You were already there
and unite myself wholly to You.*

Never permit me to be separated from You.....Amen.

Sending Forth:

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

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Please take your order of worship with you.

Thank you.